

D-1

**TOWN OF HARRISON
VILLAGE OF HARRISON**
ALFRED F. SULLA, JR. MUNICIPAL BUILDING
1 HEINEMAN PLACE
HARRISON, NEW YORK 10528

Telephone: (914) 670-3087
Fax: (914) 835-2013

DATE: July 31, 2020

TO: Ron Belmont, Supervisor/Mayor
Town Councilmen

FROM: Debra Scocchera, Personnel/Benefits Manager

SUBJECT: Harrison Fire Dept. – Conditional Appointment

Please accept this memorandum as a formal request to conditionally appoint Michael Chiarella as a Fire Fighter at the Harrison Fire Department, effective August 7, 2020. The appointment will be made based upon the candidate passing the required medical exams. The annual salary will be \$42,692.00 per year. All required Civil Service testing and Agility screening have been met to date.

Thank you