



E-5

**TOWN OF HARRISON  
VILLAGE OF HARRISON**

ALFRED F. SULLA, JR. MUNICIPAL BUILDING  
1 HEINEMAN PLACE  
HARRISON, NEW YORK 10528

---



**JACKIE GREER**  
*Town/Village Clerk*

Telephone: (914) 670-3030  
Fax: (914) 835-2009

TO: Ron Belmont, Supervisor  
Members of the Town Board

FROM: Jackie Greer, Town Clerk *Jackie Greer*

DATE: January 28, 2020

RE: NYSTCA Annual Conference

I am requesting authorization to attend the New York State Town Clerk's Association Annual Conference to be held in Albany, New York from April 26-29 at a cost for the conference, room, transportation and meals not to exceed \$1,500. This conference is designed exclusively for the education and professional growth of Town Clerks. Funding is available in the Town Clerk's budget under Travel/Conference.

Thank you.