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**TOWN OF HARRISON  
VILLAGE OF HARRISON**  
ALFRED F. SULLA, JR. MUNICIPAL BUILDING  
1 HEINEMAN PLACE  
HARRISON, NEW YORK 10528



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**DATE:** December 1, 2017  
**TO:** Ron Belmont, Supervisor/Mayor  
Town Councilmen  
**FROM:** Debra Scocchera, Personnel/Benefits Manager  
**SUBJECT:** Recreation – Seasonal

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Please accept this memorandum as a formal request to add Amanda Archili onto the Part time availability list for the Recreation Department at \$9.00 hourly, effective immediately.

Thank you.