

TOWN OF HARRISON VILLAGE OF HARRISON

ALFRED F. SULLA, JR. MUNICIPAL BUILDING BUILDING DEPARTMENT 1 HEINEMAN PLACE HARRISON, NY 10528 Phone: 914-670-3050 Fax: 914-835-7491



MEMORANDUM

JACKIE GREER, TOWN CLERK To:

From: ROCCO GERMANI, BUILDING DEPT.

Date: June 5, 2017

SPECIAL EVENT PERMIT BLOCK-LOT: 0631.-5 - Application #: 17-26543 Re:

THE BUILDING DEPARTMENT IS IN RECEIPT OF THE ATTACHED SPECIAL EVENT PERMIT FROM THE FOLLOWING PROPERTY OWNER AND/OR ORGANIZATION:

MANHATTANVILLE COLLEGE 2900 PURCHASE ST **PURCHASE, NY 10577**

ALS GREATER NY **42 BROADWAY** NEW YORK, NY 10004

THEY HAVE REQUESTED APPROVAL THEIR SPECIAL PERMIT FEE OF \$500 TO BE WAIVED. I AM REQUESTING TO PUT THEM ON THE NEXT AGENDA FOR APPROVAL BY THE TOWN BOARD.

TOWN/VILLAGE OF HARRISON

SPECIAL EVENT PERMIT APPLICATION

Permit #	17-2694
Date:	6/5/17
Amount	
Receipt #	
FOR OFF	ICIAL USE ONLY

PURSUANT TO CHAPTER 106, BUILDING PERMIT FEE; OUTDOOR ASSEMBLIES, OF THE CODE OF THE TOWN/VILLAGE OF HARRISON, NY

The installation of all temporary structures shall be secured and clearances for exiting shall comply with Section 765.3C of the Uniform Code of the State of New York.

PROPERTY LOCATION 2900 Purchase St, Purchase My 10577
BLOCK 631 LOT 5
OWNER: Manhattanville Gliege PHONE 914, 323-5464
PHONE (114) 323-3 969
ADDRESS: 2900 Purchase St, Purchase, NY 10577
LESSEE: ACS As Sociation of Greater PHONE (973 489-7232
ADDRESS: 42 Broadway, Suite (724, New York, NY 10004
DATE(S) OF EVENT: JUNE 25, 2017
DESCRIPTION OF EVENT: ALS charity walk. Tents in
Damman Field. Walk contained within eaupus.
parting on- campus. Red fest.
PLEASE SUBMIT THE FOLLOWING:
1) A SITE PLAN SHOWING THE LOCATION OF ALL TENTS, GRANDSTANDS,
BLEACHERS, CONCESSION STANDS, STAGES AND PARKING FACILITIES. 2) SPECIAL INDEMNIFICATION FORM (ATTACHED)
3) LIABILITY INSURANCE County
4) PERMIT FEE OF \$500.00
PLEASE NOTE: THAT AN ELECTRICIAN MUST FILE FOR AN ELECTRICAL PERMIT FOR TEMPORARY LIGHTING, GENERATORS, ETC.
Dave Popkin/ACS Association
Deing duly sworn
deposes and says that: Mag Ma Han MU Colly
application; and that the statements contained herein are true to the best of his/her knowledge and belief.
Sworn to before me this
day of Juge 20 17. (Signature of Applicant)
1 Sunday
(Nótary Public)
(Notary Public) CECI TRAMONTANA NOTARY PUBLIC OF NEW JERSEY

Comm. # 50039985 My Commission Expires 6/15/2021



TOWN OF HARRISON VILLAGE OF HARRISON

ALFRED F. SULLA, JR. MUNICIPAL BUILDING 1 HEINEMAN PLACE HARRISON, NEW YORK 10528





Special Event Indemnification, Release and Discharge Agreement
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the Town of Harrison and the Village of Harrison, their officers, agents and employees free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees, or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings or causes of action of every kind of character in connection with or arising, directly or indirectly, out of the Indemnitor or any participant at any event held or sponsored by the Indemnitor's use of the Town of Harrison's right-of-ways, roads, sidewalks, property, or facilities of any kind. Without limiting the generality of the foregoing, all such claims, etc., relating to personal injury, death, damage to property, defects in material, workmanship, actual or alleged infringement on any other tangible of intangible personal property or property right, or any alleged violation of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court shall be included in the indemnity hereunder.

The Indemnitor, further agrees to investigate, handle, respond to, provide defense for and defend any such claims, etc., at its sole expense and agrees to bear all other costs and expenses related thereto, even if it (claims, etc.) is groundless, false or fraudulent. In any case in which such indemnification would violate Section 5-322.1 of the New York General Obligations Law, or any other applicable legal prohibition, the foregoing provisions concerning indemnification shall not be construed to indemnify the owner for damage arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of the owner or its employees.

In consideration of the Town permitting the Special Event, I, for myself, my organization, my executors, administrators, and our respective successors and assignees, do hereby release and discharge the Town & Village of Harrison, and its representatives, officers, employees, agents and successors and assigns from all claims, damages, demands, action and causes of actions whatsoever, in any manner arising growing out of or concerning the special event.

Authorized Signature
Title: Frenh Manager

Organization: AZS ASSOCIATION

STATE OF NEW YORK () COUNTY OF WESTCHESTER) ss:

On the _____ day of _____, in the year 2017 before me, the undersigned, personally appeared personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his /her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

CECI TRAMONTANA NOTARY PUBLIC OF NEW JERSEY Comm. # 50039985

My Commission Expires 6/15/2029



May 31, 2017

To Whom It May Concern at the Town of Harrison, NY,

Please accept this letter as an addendum for the Special Event Permit Application regarding our fundraising walk to be held this year on June 25, 2017 on the grounds of Manhattanville College. The Walk to Defeat ALS is the walk program for the ALS Association Greater New York Chapter.

We have arranged with the staff at Manhattanville College to hold the event at Damman Field oncampus. It's a basic charity walk. We will have about 1,000 people park on-site, gather in an open field, listen to some music, eat breakfast, they'll walk on a route contained within the campus borders, return to the field, have lunch, and leave. Tent set-up on June 24. Remaining set-up is 6:30 a.m. June 25, the walkers arrive around 9:30, the walks starts at 11:00, and the event usually ends around 1:00 with event breakdown to immediately follow. We have 10' x 30, 20' x 20', and 10' x 10' rental tents that are set-up and broken down by Westside Party Rentals. The walk is rain or shine. Lunch normally involves cooking hot dogs on charcoal rental grills. Our staff wears gloves and is well-versed in safe cooking procedures. We bring three fire extinguishers to all events. We have also called the First Aid squad, who are expected to have an ambulance stationed on-site.

The ALS Association has an umbrella insurance policy and we will be providing copies to the Town and to Manhattanville College to name them both as additionally insured.

Since this is a non-profit event for a particularly worthwhile cause, we request that any permit fees be waived. Please contact me with any questions or requests for additional information: 973-489-7232. Thank you for your time and consideration of this terrific event.

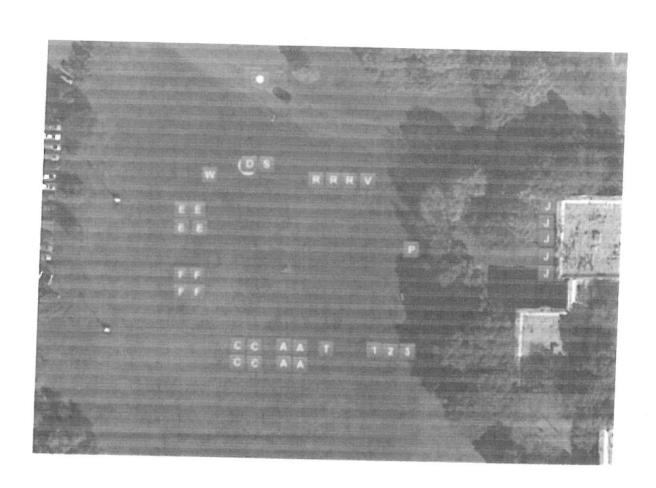
Best Regards.

Dave Popkin, Event Manager

Walk to Defeat ALS



Westchester Walk Sunday, June 25, 2017



1-3 - Top Fundraisers*

W - Walking For Banner

P - Patient Services

A - Registration

V - Volunteers*

T - T-Shirts*

J - Port-a-John

C - Cover/shade

F · Food

E - Entertainment

S · Stage**

D . DJ **

· Denotes pop-up tent

" Denotes shared pop-up tent