



**TOWN/VILLAGE OF HARRISON
POLICE DEPARTMENT**

650 North Street
Harrison, New York 10528
Phone: (914) 967-0739 ~ Fax: (914) 813-7421



May 8, 2018

Supervisor/Mayor Ron Belmont and
Members of the Town Board
Town/Village of Harrison
1 Heineman Place
Harrison, New York 10528

Re: Monthly Report

Supervisor/Mayor Belmont and Members of the Town Board:

Attached please find the monthly activities report for the Harrison
Police Department for the month of April 2018.

Respectfully submitted,

Captain Edward J. Detlefs

ED/jc



"DEDICATED TO SERVE"



TOWN VILLAGE OF HARRISON POLICE DEPARTMENT

MONTHLY REPORT

MONTH: April 2018

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DEPARTMENT STATISTICS

MONTH

YTD

| | | |
|------------------------|-----|------|
| CALLS FOR SERVICE | 941 | 4244 |
| TOTAL # OF ARRESTS | 34 | 205 |
| STATE SUMMONSES | 977 | 3979 |
| TOWN PARKING SUMMONSES | 335 | 1578 |

TOWN/VILLAGE OF HARRISON POLICE DEPARTMENT

MONTHLY REPORT

MONTH: April 2018

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| FEES COLLECTED | MONTH | YTD |
|---------------------------------|--------------|--------------|
| MISCELLANEOUS FEES COLLECTED | \$46,637.50 | \$248,675.00 |
| ALARM FEES COLLECTED | \$2,300.00 | \$131,382.50 |

TOWN/VILLAGE OF HARRISON POLICE DEPARTMENT
DETECTIVE DIVISION MONTHLY REPORT

| | | |
|--------|------------|-------------|
| MONTH: | APRIL 2018 | PAGE 1 OF 1 |
|--------|------------|-------------|

| STATISTICS | MONTH | YTD |
|--------------------------|-------|-----|
| ASSIGNED DETECTIVE CASES | 26 | 95 |
| | | |

| | | |
|---------|----|----|
| ARRESTS | 01 | 07 |
| | | |

COMMENTS:

DETECTIVE DIVISION SUPERVISOR DET. LT. CUN/CURAW DATE 05/07/2018

**TOWN/VILLAGE OF HARRISON POLICE DEPARTMENT
YOUTH BUREAU MONTHLY REPORT**

| | | |
|-------------------|-------------------|--------------------|
| MONTH: | APRIL 2018 | PAGE 1 OF 1 |
| STATISTICS | MONTH | YTD |
| CASES REFERRED | 03 | 08 |
| CASES STARTED | 03 | 13 |
| TOTAL | 03 | 21 |
| | | |

| | | |
|----------------|-----------|-----------|
| ARRESTS | | |
| FELONY | 01 | 01 |
| MISDEMEANOR | 01 | 01 |
| TOTAL | 02 | 02 |

| | | |
|--------------------|-----------|-----------|
| YOUTH CARDS | | |
| PATROL | 00 | 04 |
| YOUTH BUREAU | 04 | 19 |
| OTHER BUREAU | 00 | 00 |
| TOTAL | 04 | 23 |
| | | |

| | | |
|-----------------------------------|----|----|
| PARENT CONFERENCES | 03 | 26 |
| | | |
| PRESENTATIONS BY YOUTH OFFICER | 00 | 00 |
| COMMENTS: | | |
| | | |

YOUTH BUREAU SUPERVISOR DET. LT. Cunn / CUPROW DATE 05/07/2018