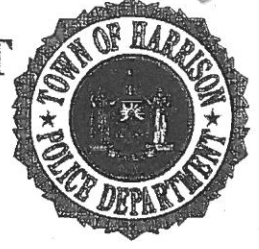


B-8



HARRISON POLICE DEPARTMENT

650 North Street
Harrison, New York 10528
Phone: (914) 967-0739 ~ Fax: (914) 813-7428
Email: amarraccini@harrison-ny.gov



ANTHONY MARRACCINI
Chief of Police

March 1, 2016

Supervisor/Mayor Ron Belmont and
Members of the Town Board
Town/Village of Harrison
1 Heineman Place
Harrison, New York 10528

Re: Monthly Report

Supervisor/Mayor Belmont and Members of the Town Board:

Attached please find the monthly activities report for the Harrison
Police Department for the month of January 2016.

Respectfully submitted,

Anthony Marraccini
Chief of Police

AM/jc



"DEDICATED TO SERVE"



TOWN / VILLAGE OF HARRISON

POLICE DEPARTMENT MONTHLY REPORT

MONTH JANUARY 2016 PAGE 1 OF 1

FEEES COLLECTED

| | MONTH | YEAR TO DATE |
|------------------------------------|------------------------|--------------|
| MISCELLANEOUS FEES COLLECTED | | |
| ALARM FEES COLLECTED | January -- \$32,750.00 | \$32,750.00 |

DEPUTY CHIEF

DATE

CHIEF OF POLICE

DATE

TOWN VILLAGE OF HARRISON POLICE DEPARTMENT

MONTHLY REPORT

MONTH: JANUARY 2016

PAGE 1 OF 2

DEPARTMENT STATISTICS

MONTH

YTD

| DEPARTMENT STATISTICS | MONTH | YTD |
|-----------------------|-------|------|
| CALLS FOR SERVICE | 1051 | 1051 |
| TOTAL # OF ARRESTS | 89 | 89 |
| STATE SUMMONSES | 1511 | 1511 |
| TOWN SUMMONSES | 765 | 765 |

TOWN/VILLAGE OF HARRISON POLICE DEPARTMENT

MONTHLY REPORT

MONTH: JANUARY 2016

PAGE 2 OF 2

| FEES COLLECTED | MONTH | YTD |
|---------------------------------|-------------|-------------|
| MISCELLANEOUS FEES COLLECTED | \$ | \$ |
| ALARM FEES COLLECTED | \$32,750.00 | \$32,750.00 |

**TOWN/VILLAGE OF HARRISON POLICE DEPARTMENT
YOUTH BUREAU MONTHLY REPORT**

| | | |
|-------------------|--------------|--------------------|
| MONTH: | JANUARY 2016 | PAGE 1 OF 1 |
| STATISTICS | MONTH | YTD |
| CASES REFERRED | 02 | 02 |
| CASES STARTED | 01 | 01 |

| | | |
|----------------|-----------|-----------|
| ARRESTS | | |
| FELONY | 00 | 00 |
| MISDEMEANOR | 00 | 00 |
| TOTAL | 00 | 00 |

| | | |
|--------------------|-----------|-----------|
| YOUTH CARDS | | |
| PATROL | 02 | 02 |
| YOUTH BUREAU | 19 | 19 |
| OTHER BUREAU | 00 | 00 |
| TOTAL | 21 | 21 |

| | | |
|--------------------|----|----|
| PARENT CONFERENCES | 20 | 20 |
|--------------------|----|----|

| | | |
|--------------------------------|----|--|
| PRESENTATIONS BY YOUTH OFFICER | 00 | |
|--------------------------------|----|--|

COMMENTS: _____

YOUTH BUREAU SUPERVISOR SGT. ~~D~~ DETLEFS DATE 02/02/16